## SMES HOT LUNCH PROGRAM 2021/22 - Term 1 (T1 Sept 22-Dec 15 2021)

Please indicate the meal number you would like for each week and for each participating child you have at SMES. Each meal is \$8.00 and there are $\mathbf{1 3}$ hot lunch dates in Term $\mathbf{1 .}$ Completed forms must be submitted with payment by Wednesday, September 15, 2021. We cannot accept late orders. All proceeds go towards Outdoor Equipment. Bon appétit!

Meal \#1 - Chicken Strips and Caesar Salad
Meal \#2 - California Roll 8 pcs
Meal \#3 - BBQ Pork and Fried noodle

| Student Name: | Grade: |
| :--- | :--- |
|  |  |
| DATE OF HOT LUNCH <br> SERVICE | Meal \# (1, 2, 3 OR leave <br> BLANK if not ordering) |
| September 22 |  |
| September 29 |  |
| October 6 |  |
| October 13 |  |
| October 20 |  |
| October 27 |  |
| November 3 |  |
| November 10 |  |
| November 17 |  |
| November 24 |  |
| December 1 |  |
| December 8 |  |
| December 15 |  |
| TOTAL \# of Meals (up to 13) |  |


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| September 29 |  |
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| December 15 |  |
| TOTAL \# of Meals (up to 13) |  |

## Please calculate the GRAND TOTAL for all <br> participating children from your family below:

TOTAL number of ordered meals for all kids: $\qquad$ x \$8 per meal = $\qquad$ (Grand Total)

| I have attached a cheque payable to St. Matthew's Elementary School (please do not send cash): |
| :---: |
| $\square \mathrm{Yes}$ (no further action required, please attach cheque, and turn in the form) |
| o (please fill out the debit authorization $\rightarrow$ ) |

$\square$
$\square$ Yes

Authorized Account Holder Name

